NOTICE AND AGENDA ANNUAL MEETING THE MONTESSORI ELEMENTARY & MIDDLE SCHOOL GOVERNING COUNCIL

TUESDAY, SEPTEMBER 24TH, 2024 AT 4:30 P.M. THE MONTESSORI ELEMENTARY & MIDDLE SCHOOL 1730 MONTANO BLVD. NW ALBUQUERQUE, NEW MEXICO 87107

Welcome, Quorum and Call to Order

President Alan Li

- 1. Approval of the Agenda
- 2. Public Comment individuals will be limited to 3 minutes maximum.
- 3. Review and approve meeting minutes for the Regular Meeting on August 20th, 2024.
- 4. Discussion/ Action Finance Committee
 - a. BARS
 - b. Expense Reports
 - c. Chair Update
- 5. Discussion/Action Director's Report
- 6. Discussion/Action Updated/New Policies
- 7. Discussion/Action Student Handbook Update
- 8. Discussion/Action Charter Renewal Approval
- 9. Discussion/Action Executive Director PDP Goals
- 10. CLOSED SESSION pursuant to NMSA 1978, § 10-5-1(H) (7) Pending Litigation
- 11. Discussion/Action Matters discussed in Closed Session
- 12. Discussion/Action Board Training
- 13. New Business -- Next meeting: TBA
- 14. Adjourn

A COPY OF THIS NOTICE AND AGENDA MAY BE OBTAINED FROM THE DISPLAY RECEPTACLE LOCATED INSIDE THE ENTRY WAY AT THE MONTESSORI ELEMENTARY SCHOOL. 1730 MONTANO BLVD. NW., ALBUQUERQUE, NM. DURING NORMAL BUSINESS HOURS FROM 9:00 --A,M, TO 5:00 P,M.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meetings, please contact Piper Curry at (505) 933-3972 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Piper Curry at (505) 933-3972 if a summary or other type of accessible format is needed.

POSTED ON September 20th. 2024. BY 4:00 PM. BY TMEMS EXECUTIVE DIRECTOR PIPER CURRY ON INSIDE THE LOBBY WINDOWS OF THE MONTESSORI SCHOOL AT 1730 MONTANO BLVD. NW, ALBUQUERQUE, NEW MEXICO. Also posted online at WWW.TMESNM.COM

Piper Curry,	TMEMS Executive Director	